## **GOVERNMENT OF TELANGANA**

#### <u>ABSTRACT</u>

Labour Employment Training & Factories Department – Employment & Training – Apprentices Act 1961 – Constitution of Telangana State Apprenticeship Council and appointment of Chairman and Members of the Council under Apprentices Act 1961 (52 of 1961) – Orders – Issued.

LABOUR EMPLOYMENT TRAINING & FACTORIES (Emp-Vig) DEPARTMENT

G.O.Ms.No. 42

Dated: 06-10-2017

Read:

From the Director of Employment and Training, Telangana State, Hyderabad, Lr.No.F/APP/3418/2016, dated.10.4.2017 and 14.6.2017.

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## **ORDER:**

The following notification shall be published in the Extraordinary issue of Telangana State Gazettee:

#### **NOTIFICATION**

In exercise of the powers conferred by Sub-Section (1) and sub-section (4) of Section 24 of The Apprentices Act, 1961 (52 of 1961) read with rules 3 and 4 of the Central Apprenticeship Council Rule, 1962, the Government of Telangana hereby constitute the State Apprenticeship Council for the State of Telangana with the following persons as Chairman and Members:

1.	Hon'ble Minister for Labour Employment Training &	Chairman
2.	Factories Department Principal Secretary, Labour Employment Training &	Vice Chairman
	Factories Department	
3.	State Government Representatives	
	Director of Employment and Training	State Apprenticeship Advisor / Member
	2. Joint Director (Trg.)	Assistant State
		Apprenticeship Advisor / Member
	3. Regional Deputy Director (App), Hyderabad	Member
	4. Regional Deputy Director (App), Warangal	Member
4.	Representatives of PSU (Public Sector Unit)	
	Deputy General Manager, TSRTC	Member
	2. Chief General Manager (HRD), T.S. Genco	Member
5.	Representatives of Private Sector	
	1. General Manager, Mahindra & Mahindra	Member
	General Manager, Niehoff of Private Limited	Member
	3. General Manager, Rane Engineering Works	Member
6.	Central Government Representatives	
	Director, RDAT, Ramanthapur	Member
7.	Representative from Technical Education	
	Joint Director (Trg.), Technical Education	Member

Contd.....

8.	A person having experience in Industry Labour Education	
	Joint Commissioner, Labour Department	Member

2. The expenditure on the above Council shall be debited to the following Head of Account:

"2230 - Labour & Employment

02 - Employment

001 - Direction and Administration

25 - State Sector Scheme

01 - Head Quarters Office

310/312 - Grant-in-Aid".

- 3. The Director of Employment and Training, Telangana, Hyderabad shall be the State Apprenticeship Advisor.
- 4. The term of the above Council shall be for a period of three years from the date of issue of this notification.
- 5. The Director of Employment and Training, Telangana State, Hyderabad shall take necessary further action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

# Dr. SHASHANK GOEL PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Printing and Stores Purchase, Telangana State,
Hyderabad (with a request for publication of the notification in the Extra
Ordinary issue of Telangana State Gazettee and to furnish the 25 copies to
Government and 350 copies to Director of Employment and Training,
Telangana, Hyderabad)

The Chairman & Representatives / Members of the Council through the Director of Employment & Training, Telangana State, Hyderabad.

The Director of Employment & Training, Telangana State, Hyderabad.

The Director, RDAT, Ramanthapur, Hyderabad

The Managing Director, TSRTC, Hyderabad

The Managing Director, TS GENCO, Hyderabad.

The Joint Director, O/o Commissioner of Labour, Telangana, Hyderabad.

The Joint Director, O/o Commissioner of Technical Education,

Telangana, Hyderabad.

All District Collectors.

The Accountant General, Telangana, Hyderabad.

The Pay and Accounts Officer, Hyderabad.

Copy to:

The Director General of Employment & Training, Ministry of Labour & Employment, Shram Shakti Bhavan, Rafi Marg, New Delhi-110001.

The Principal Secretary to Chief Minister.

P.S. to Hon'ble Minister (Home & Labour).

P.S. to Principal Secretary to Government, LET&F Department.

SF/SC.

//FORWARDED:: BY ORDER//

**SECTION OFFICER**